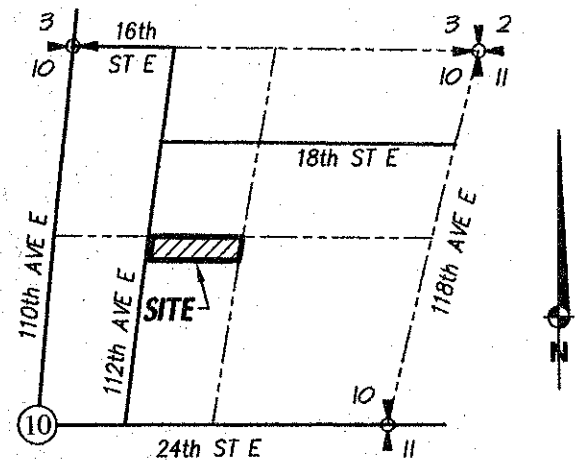


VICINITY MAP



NE 1/4, SEC. 10, T. 20 N., R. 4 E., W.M.
SCALE: 1" = 1/4 MILE

*WE, THE UNDERSIGNED, ATTEST THAT WE ARE THE CONTRACT PURCHASERS OR OWNERS IN FEE SIMPLE OF THE LAND REPRESENTED ON THIS SHORT PLAT, AND HAVE NO RIGHT, TITLE, OR INTEREST OF ANY KIND IN ANY UNPLATTED LAND CONTIGUOUS TO ANY PART OF THE LAND INCLUDED IN THIS SHORT PLAT. THIS SHORT PLAT IS MADE WITH OUR FREE CONSENT AND IN ACCORDANCE WITH OUR DESIRES.

Andrey Chumakin
ANDREY CHUMAKIN

Oksana Chumakin
OKSANA CHUMAKIN

STATE OF WASHINGTON)
COUNTY OF PIERCE)^{ss}

ON THIS DAY PERSONALLY APPEARED BEFORE ME ANDREY CHUMAKIN AND OKSANA CHUMAKIN, TO ME KNOWN TO BE THE INDIVIDUAL(S) DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT THEY SIGNED THE SAME AS THEIR OWN FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 26th DAY OF March, 2020.

Ruth del Carmen Blanco Barrios
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT
1002 N Kundwin - 97100 Pasco WA 99021

CITY OF EDGEWOOD SHORT PLAT
SHORT PLAT NO. 19-1488

A PORTION OF THE SW 1/4 OF THE NE 1/4, SECTION 10,
TOWNSHIP 20 NORTH, RANGE 4 EAST, WILLAMETTE MERIDIAN

ORIGINAL TRACT
ASSESSOR'S PARCEL No: 977000-008-2

*NOTICE

A SHORT SUBDIVISION SHALL NOT BE FURTHER DIVIDED IN ANY MANNER FOR A PERIOD OF FIVE (5) YEARS FROM THE DATE SAID APPROVED SHORT PLAT IS RECORDED WITH THE AUDITOR WITH OUT THE FILING OF A FINAL PLAT ON THE LAND WHICH IS PROPOSED TO BE FURTHER DIVIDED.

CITY OF EDGEWOOD
COMMUNITY DEVELOPMENT DIRECTOR
THIS SHORT PLAT IS FOUND TO BE IN CONFORMITY WITH ALL APPLICATION ZONING REGULATIONS AND OTHER LAND USE CONTROLS IN EFFECT.

APPROVED THIS 18th DAY OF May, 2020.

Community Development Director
COMMUNITY DEVELOPMENT DIRECTOR

CITY OF EDGEWOOD PUBLIC WORKS DIRECTOR
APPROVED THIS 18th DAY OF MAY, 2020.

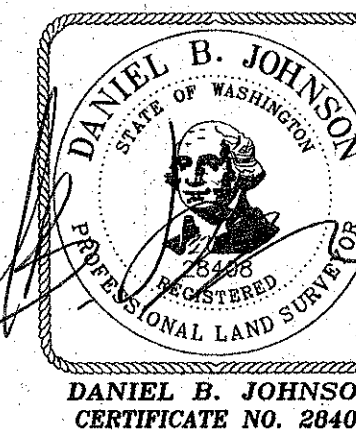
Public Works Director
PUBLIC WORKS DIRECTOR

TACOMA-PIERCE COUNTY HEALTH DEPARTMENT
PRELIMINARY INSPECTIONS INDICATE SOIL CONDITIONS ALLOW USE OF SEPTIC TANKS AS A TEMPORARY MEANS OF SEWAGE DISPOSAL FOR ALL LOTS WITHIN THIS SHORT PLAT. PROSPECTIVE PURCHASERS OF LOTS MUST RECEIVE SEPTIC TANK PERMITS PRIOR TO THE ISSUANCE OF BUILDING PERMITS.

David Johnson 5/13/2020
DEPARTMENT REPRESENTATIVE DATE

SURVEYOR'S CERTIFICATE

THIS DRAWING CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN ACCORDANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF MR. DAVID AFLICHUK IN OCTOBER, 2017.



Daniel B. Johnson
DANIEL B. JOHNSON, PLS

3/18/2020
DATE

*COUNTY ASSESSOR-TREASURER

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE SHORT PLATTED PROPERTY DESCRIBED HEREON, ACCORDING TO THE RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED.

Deputy Assessor-Treasurer 5-13-2020
DEPUTY ASSESSOR-TREASURER DATE

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 19th DAY OF MAY
2020 AT 3:30 PM, RECORDING FEE \$ 189.50
AUDITOR'S FEE NO. 202005195010

Deputy Auditor *Julio Anderson*
DEPUTY COUNTY AUDITOR

NAME & ADDRESS -- ORIGINAL TRACT OWNER
CHUMAKIN, ANDREY & OKSANA 2005 112th

AVE E, EDGEWOOD, WA 98372 PHONE: _____

EXISTING ZONING RESIDENTIAL - SF (LOW)

SOURCE OF WATER MT. VIEW EDGEWOOD WATER COMPANY

SEWER SYSTEM SEPTIC

WIDTH & TYPE OF ACCESS 30' PRIVATE ROAD EASEMENT

NO. OF SHORT PLATTED LOTS: 4 (FOUR)

SCALE: 1" = 50'

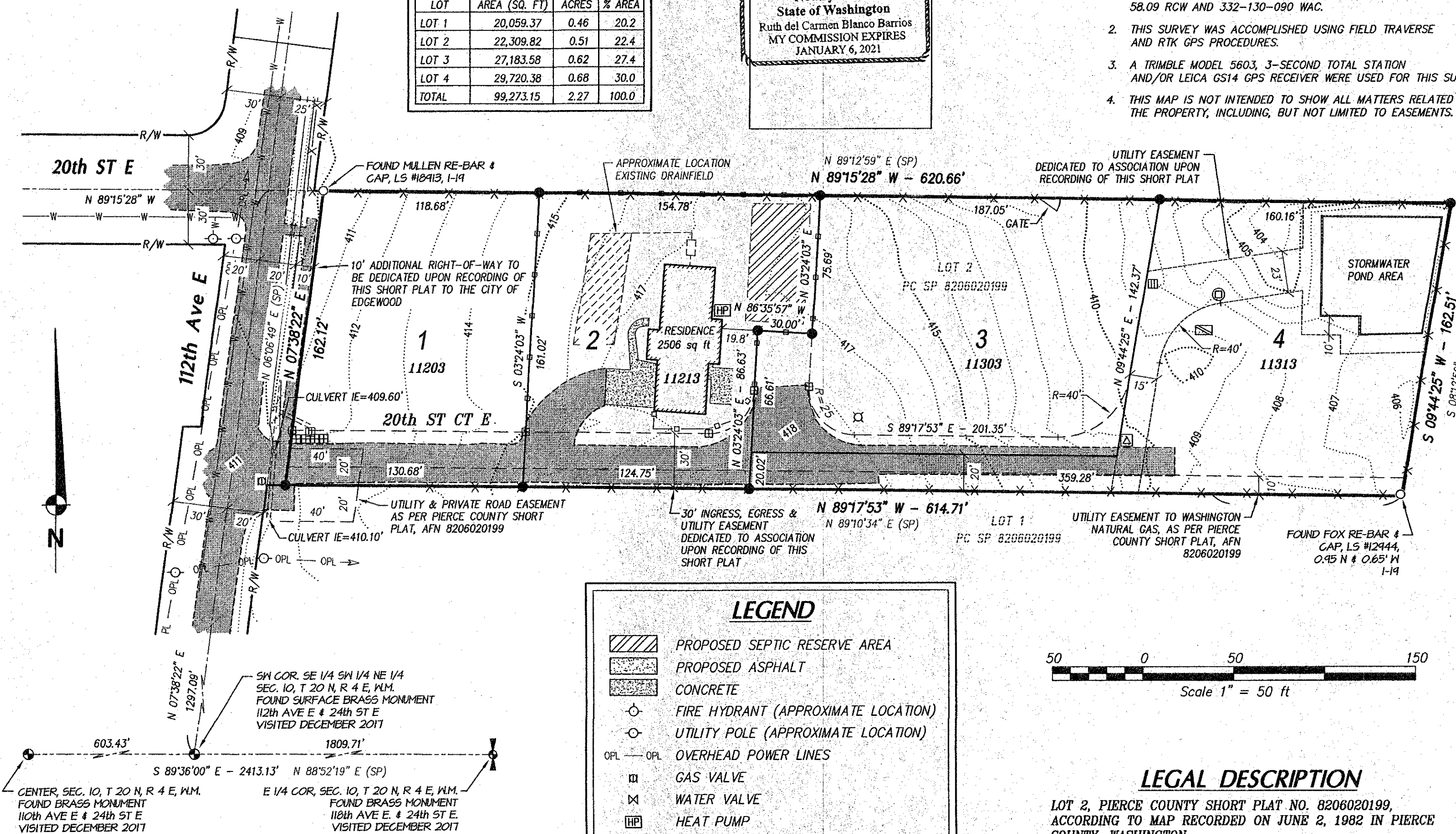
Aspen DRAWING NO. 5666A
Land Surveying LLC DRAWN BY: PWT
"The Landing" at Key Center
P.O. Box 124, Vaughn, WA 98394-0124
(253) 303-0271 FAX (253) 303-0273

AREA TABLE			
LOT	AREA (SQ. FT)	ACRES	% AREA
LOT 1	20,059.37	0.46	20.2
LOT 2	22,309.82	0.51	22.4
LOT 3	27,183.58	0.62	27.4
LOT 4	29,720.38	0.68	30.0
TOTAL	99,273.15	2.27	100.0

NOTARY STAMP
Notary Public
State of Washington
Ruth del Carmen Blanco Barrios
MY COMMISSION EXPIRES
JANUARY 6, 2021

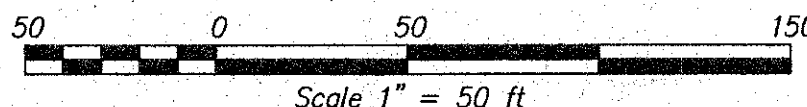
NOTES

- THIS SURVEY COMPLIES WITH ALL STANDARDS AND GUIDELINES OF THE "SURVEY RECORDING ACT", CHAPTER 58.09 RCW AND 332-130-090 WAC.
- THIS SURVEY WAS ACCOMPLISHED USING FIELD TRAVERSE AND RTK GPS PROCEDURES.
- A TRIMBLE MODEL 5603, 3-SECOND TOTAL STATION AND/OR LEICA GS14 GPS RECEIVER WERE USED FOR THIS SURVEY.
- THIS MAP IS NOT INTENDED TO SHOW ALL MATTERS RELATED TO THE PROPERTY, INCLUDING, BUT NOT LIMITED TO EASEMENTS.



LEGEND

- PROPOSED SEPTIC RESERVE AREA
- PROPOSED ASPHALT
- CONCRETE
- FIRE HYDRANT (APPROXIMATE LOCATION)
- UTILITY POLE (APPROXIMATE LOCATION)
- OVERHEAD POWER LINES
- GAS VALVE
- WATER VALVE
- HEAT PUMP
- 12" CONCRETE CULVERT
- EXISTING FENCE
- WOOD 6' FENCE
- WATER METER
- POWER TRANSFORMER
- CONTROL STRUCTURE
- STORM DRAIN
- LUMINARE



LEGAL DESCRIPTION

LOT 2, PIERCE COUNTY SHORT PLAT NO. 8206020199, ACCORDING TO MAP RECORDED ON JUNE 2, 1982 IN PIERCE COUNTY, WASHINGTON.

SITUATE IN THE CITY OF EDGEWOOD, COUNTY OF PIERCE, STATE OF WASHINGTON.

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, AND EASEMENTS APPEARING OF RECORD.

MAINTENANCE COVENANT

EASEMENTS ARE HEREBY GRANTED FOR THE INSTALLATION, INSPECTION, AND MAINTENANCE OF UTILITIES AND DRAINAGE FACILITIES AS DELINEATED HEREIN ON THE PLAT FOR THE CHUMAKIN SHORT SUBDIVISION. NO ENCROACHMENT WILL BE PLACED WITHIN THE EASEMENTS SHOWN ON THE PLAT WHICH MAY DAMAGE OR INTERFERE WITH THE INSTALLATION, INSPECTION, AND MAINTENANCE OF UTILITIES. MAINTENANCE AND EXPENSE THEREOF OF THE UTILITIES AND DRAINAGE FACILITIES SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS ASSOCIATION AS ESTABLISHED BY COVENANT RECORDED UNDER AUDITOR'S FILE NUMBER 202005190653.

BASIS OF BEARING: STATE PLANE COORDINATE SYSTEM, WASHINGTON SOUTH ZONE
REFERENCE SURVEY: PIERCE COUNTY SHORT PLAT, AFN 8206020199

ORIGINAL